**บันทึกการให้คำปรึกษารายกลุ่ม**

**ภาคการศึกษา.................................... ปีการศึกษา....................................**

**นักศึกษาสาขา..........................................................**

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| **ที่** | **วัน/เดือน/ปี** | **เวลา** | **สาระ/ประเด็น** | **คำแนะนำ** | **หมายเหตุ** |
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